

# **Instructions for Photo Submissions for the 2013 Calendar**

By Jake Lemon

## **Basic Criteria from State:**

### PHOTOS FOR BCHI CALENDAR 2013

\*\*Please follow your camera's user guide and set your images to the largest file size or highest resolution. While this will give the sharpest images, it will also reduce the total number of photos your camera will hold.

\*\*Photo selection criteria for the calendar is as follows:

- \* Photos in ID take precedence over out of state.
- \* Photos must have a horse/mule in the shot, unless it's of a work project.
- \* Heads and faces preferred over tails and backs.
- \* Photos are placed by seasons - winter, spring, summer and fall.
- \* Include all winter, kids, trail riding, packing, and work project photos.
- \* Nature photos will be used as needed.
- \* Please do not resubmit photos that have been used in previous calendars.
- \* Print all information legibly.

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## **Other Criteria from Jake:**

\* Strongly suggest your submissions exhibit "high resolution". This may translate to approaching the photo's "actual size" straight from the camera. If you do some cropping & other editing (encouraged) (final format 12"X12"), try to retain lots of resolution.

\* Resolution: "a measure of the amount of detail in an image." For our purposes, the simplest terminology for this is mega-bites (MB), so MB will be our measure.

**\* Each entry photograph should contain 1 MB or more.**

\* The max size of an email can be no more than 10 MB. Some people know how to send photos without losing resolution. Since ways for doing this are so varied, if you haven't established your own personal favorite, I suggest Googling "how to email high resolution photos" or pushing the panic "help" button with the same question.

\* You can see the MB content of your photo by: Highlight pic > Right > Properties > Summary

**\* Entries must be in .jpg format.**

**\* Max number of entries per member is 10**

\* Include the following info with each entry:

- Photographer's
- \* Name
- \* Email address
- \* Phone number

\* Names of people in photo

\* Location of photo

**\* Submit Photos to;  
[pictures@sbbchidaho.org](mailto:pictures@sbbchidaho.org)**

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**\* Deadline for submittal is March 10.**  
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We will have all of the entries posted at the web site by March 11. Entries will be posted as they are received & available for viewing during the entire submission period at this web address:

**<http://www.sbbchidaho.org/> > Photos > 2012 Photos > 2013 BCHI Calendar**

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## **Voting for "Chapter's Choice" by SBBCH Members:**

- \* Voting will take place from March 11 - 21
- \* Each member is allowed 5 votes
- \* In an email, list your choices with #1 being your first choice
- \* Send votes to:  
[pictures@sbbchidaho.org](mailto:pictures@sbbchidaho.org)

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Questions, comments, etc:

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